

W. M. U. Convention
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May 26-28

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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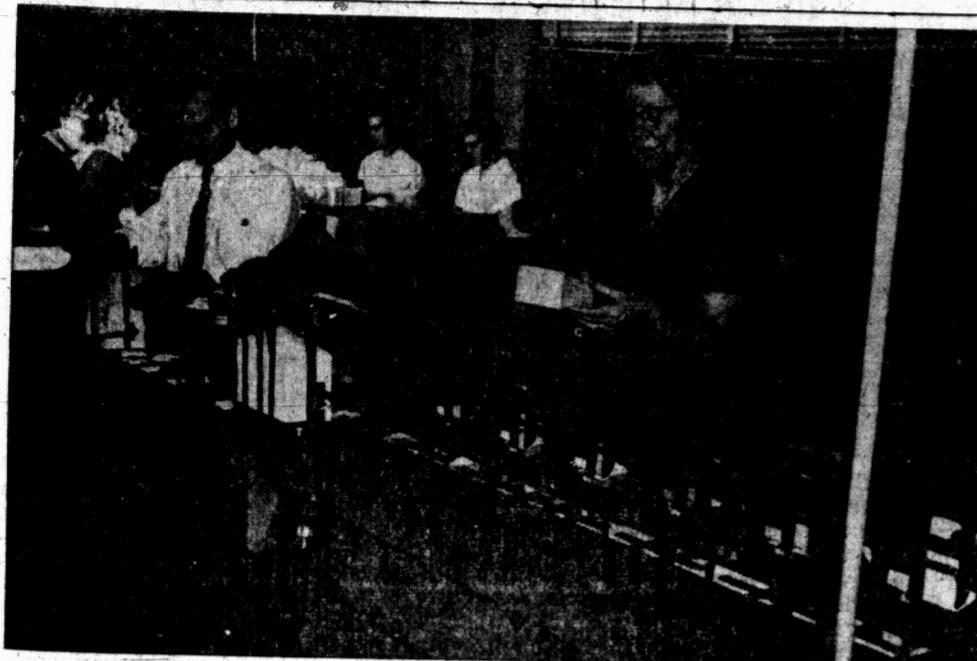
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New Machine At S. S. Board Is 'Ultimate' Even For 1957

By Agnes Gibbs Ford

What would you do if you had a mailing of eight different pieces of printed material scheduled for mailing to 25,000 churches, to go out this month, this week, or this afternoon?

Frequent "posers" like that led to the purchase of a "robot" inserting and mailing machine by the Baptist Sunday School Board in Nashville. Of course, mailings have been going out from the Nashville Board since 1891, when the first piece of printed material was prepared for Southern Baptist churches.

Ordinarily it would take five persons three days to prepare 25,000 envelopes of printed mat-

ter for the post office; about twice that long or longer to prepare certain other mailings of 35,000 to 50,000 envelopes of printed matter.

18,000 In Half Day

Now, with the new machine, one operator can prepare 28,000 to 36,000 envelopes of printed matter in one eight-hour day. It completely prepares for mailing 18,000 pieces in half a day!

With the exception of one operator, the material is not touched by human hands.

Four salient features of the machine are that one operator loads envelopes and enclosures, removes stacked and counted

finished pieces; one, and only one, machine does everything—it gathers the enclosures, stuffs the envelopes with as many as eight enclosures, moistens flap, seals, counts and stacks; turns out 3,500 to 4,500 pieces per hour—each one fresh, immaculate and accurately stuffed; and it operates in an area measuring only 7' x 13'. This includes working aisle.

One operator stocks the unit with envelopes, inserts, enclosures—and removes the stacked and counted mail; ready for the post office. The machine does the rest. (Continued on Page 2)

Five Major Questions Due To Confront Chicago Convention

CHICAGO, Ill. — (BP) — At least five major questions will confront the 1957 session of the Southern Baptist Convention when it opens its four-day meeting at International Amphitheatre May 28.

In addition to these major questions there will be four or more matters of Convention emphasis which will be brought out in programs and reports.

The probable major questionnaire:

1. The proposed sixth seminary of the Southern Baptist Convention. The 1956 session at Kansas City approved the seminary and asked a special committee on theological, religious, and missionary education to consider a site for it and means for financing it.

The committee has visited several proposed sites including Chicago, Kansas City and Denver. It has not thus far indicated whether it will recommend any one of these as the most suitable location for the seminary.

(Continued on Page 2)



THREE REASONS FOR CHRISTIAN HOME WEEK—"You must let little children come to me, and you must never stop them. The Kingdom of Heaven is made of little children like these!"—Matthew 19:14, Phillips' translation.—RNS Photo.

Judd Points To Three World Trends

Mexico Revival Adds 973

Co-Op Program In 9.29% Increase First Half Year

"I have two deep desires," said a man to a Baptist pastor visiting in his home in Mexico. "The Baptists have always been cooped up in their small buildings and now all at once they have come out into all of the homes. I want to know who started all of this." His other desire was to kill a Protestant.

"We must help these people now who have been trying to put into practice the Gospel we have been preaching to them," he said.

The Congressman addressed laymen from across the country attending the Third National Conference of United Presbyterian Men.

He said the three main trends or forces in the world today are the change of concentration of power from the white West to the non-white East, Communism, and the spirit of freedom.

Dr. Judd warned that the "rapid change" theory of Communism is appealing to the East because the people there feel democracy is "too slow." He said the people of Asia and Africa are saying that they must support the government in its policy not to start a war anywhere and be ready to negotiate international disputes.

(Continued on Page 2)

Moscow Church Bells Ttolled For Joy On Easter Midnight For Many Christians

A correspondent for the New York Times reported that Easter midnight was a time of rejoicing in Moscow for thousands of Christians who were called to worship by tolling bells in 50 or more churches around the city.

His report: "A thousand candles came aglow at midnight in the Ekokhovskaya Cathedral here, and the words 'Christ Is Risen' were chanted.

Sheathed in white satin vestments and wearing a bejeweled

crown, Alexei, Patriarch of Moscow and All the Russias, celebrated the centuries old ritual of the Russian Orthodox Easter mass.

"From atop the Byzantine tower of this cathedral and 50 odd others in the Moscow areas, sonorous bells pealed out single notes. Dense crowds huddled beneath gilt-vaulted arches inside the cathedral and pressed against iron fences without, chanting hymns that only their mothers could have taught

them. Worship is tolerated here, but religious instruction outside the home is forbidden.

"Church bells, awakened each Easter after a year-long enforced silence, began to ring slowly at the stroke of 12. Soon, however, bells were pealing in staccato rhythm while hymns to Christ mounted the scale in half steps.

"The choirs in two lofts beneath the 100-foot dome led the worshipers in a crescendo."

Grace Before Meals In Schools Ruled Unconstitutional In California Case

FRESNO, Calif. (RNS) — Grace before meals in public schools violates state constitutional provisions prohibiting the teaching of religion in the schools, Fresno County Counsel Robert Wash ruled here.

At the same time he said he will leave it up to school authorities to make their own decisions in borderline cases.

The opinion was given in answer to a question by the Lone Star School District board of trustees.

Grace before meals is not said in public school cafeterias

of this area. However, a number of public schools use a brief verse prayer or song before milk and crackers are served to kindergarten children. This is believed one of the borderline cases referred to by Mr. Wash.

One of the most common verse prayers used in kindergarten classes reads: Thank you for the world so sweet. Thank you for the food we eat. Thank you for the birds that sing. Thank you, God for everything.

"I don't think Mr. Wash

meant to include the little formal prayer taught kindergarten children," said Paul B. Reall, the Lone Star District superintendent. "After reading his opinion, I took it to mean there was no application in such a case."

Mr. Reall said the question of grace before meals first was posed by children in the lower grades of the school who inquired why a prayer was not said before lunch as it had been before crackers and milk when they were in kindergarten.

GALVESTON, Tex. — St. Vincent's Episcopal Negro mission here will benefit from a unique stunt to be undertaken in behalf by two Princeton N. J. University freshmen the weekend of May 3-5. The college youths have scheduled a 100-mile soccer ball dribbleton for which they expect to collect \$1,000 in pledges for the mission.

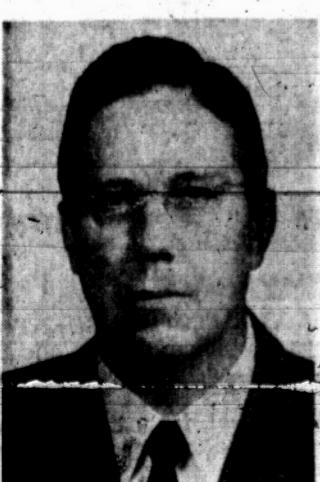
BROOKLYN, N. Y. — The Watch Tower Bible and Tract Society has protested to Soviet Premier Nikolai A. Bulganin that its petition requesting freedom of worship for Jehovah's Witnesses in Russia last summer has been "completely ignored."

Receipts in April, Round-Up Month, were \$190,243.41, a substantial gain over the \$145,362.80 given in April of 1956.

The record of the mission gifts for all churches for the above period will appear soon in the Baptist Record.

(Continued on Page 2)

Winders Named to BSU Post



Ralph B. Winders, secretary of the Department of Student Work for Virginia Baptists since 1944, has accepted the same position with Mississippi Baptists, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

He will succeed Charles W. Horner, who resigned several months ago to become BSU secretary for South Carolina Baptists.

Mr. Winders is a native Missississippian, his birthplace being Eru, in Pontotoc County.

He holds the B. S. degree in civil engineering from the University of Mississippi and the

Th.M. from Southern Seminary, Louisville.

He has also done special study at the Southern Seminary as well as at Intercollegiate School of Alcohol Studies, McMaster University, Hamilton, Ontario.

He began his career as an engineer, having been employed by the Mississippi Highway Department and the Tennessee Valley Authority.

In 1939 however, he was ordained by the First Church, New Albany, and held two pastorates prior to going to his present position, at Mumfordville, Ky., and Emmaus Church,

Poquoson, Va.

He was given a trip to Baptist World Youth meeting in Rio and Southern Baptist mission fields in South America by Virginia Baptist students in 1953.

Mrs. Winders is the former Mary Virginia Nourse of Hopkinsville, Ky., an alumna of Western Kentucky State Teachers College. They have three children, Winnie Sue, 12; Mary Garnett, 7, and Ralph, Jr., 9. He has one brother, William D. Winders of New Albany, and one sister, wife of Col. Joseph R. Henry, USAF, Japan. He will assume his new duties on about July 15.

TWO NEW UNITS DEDICATED AT KITTIWAKE — Two new motel-type units were dedicated at Kittiwake Baptist Assembly during Pastors and Missionaries' Conference, April 29-May 3. Shown above are pastors, missionaries and other leaders present at dedication service in front of one of the two units, barely completed but in use. Those participants in foreground are, from left: W. C. Morgan, Jackson; W. R. Roberts, Jackson; Rev. W. L. Meadows, Quitman; Dr. Chester L. Quarles, Jackson; P. B. McChesney, Gulfport; Mayor Francis J. Hursey, Pass Christian; Rev. John W. Green, Long Beach; Rev. Virgil Ratcliff, Picayune, and Milton Hill, Gulfport. Registration for the week totaled 129.

"WORSHIP OF ORGANIZATION" DEVELOPING IN U. S.

PHILADELPHIA (RNS) — A secular magazine editor charged here that there is developing in this country "an idolatrous worship of organization." He labeled the movement "the social ethic."

William H. Whyte, Jr., assistant managing editor of Fortune and author of the best seller "The Organization Man," addressed the annual meeting of the Associated Church Press.

The ACP comprises editors of Protestant publications in the United States and Canada.

Social Ethic Drive

"The social ethic is a drive to give religious and moral sanction to the pressures of organized society upon the individual," Mr. Whyte said. He warned that "the worship of organization" is "profoundly destructive" of the individual and actually against the best interests of society itself and the country as a whole.

Need to "Belong"

The editor said social ethic is the primary motive today in choosing a career, joining a church, selecting a school, or moving to the suburbs. He called it a fallacy to believe that "belongingness" is the primary need of man.

Instead of joining a church for a religious and spiritual experience, the "organized man" joins it to identify himself with a social group, Mr. Whyte said, and to have that group make decisions for him. In business and the professions, he added, the social ethic similarly is getting priority over individual creativity.

Organizational Tyranny

Referring to "the growing beneficence of large organizations," especially business organizations, Mr. Whyte saw in this trend "a subtle form of tyranny."

"Intellectually," he said, "it is easy to resist obvious tyranny; it is very difficult, however, to resist the pressures of people who want to help you. The larger the organization, the more it tends to have the attributes of social conscience."

To some extent, Mr. Whyte said, the Church itself is responsible "for making the social ethic a quasi-religious drama."

Drowning Individualism

"For some time the Church has been sounding a note of community belongingness," he said. "In trying to drown out the call for rugged individualism it has dropped its guard against the dangers of the social ethic."

Mr. Whyte said he saw no immediate solution to the problems of the "organized man."

The hospital feels that in or-

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Oakland Heights Observes Youth Week

Oakland Heights Church, Meridian, observed Youth Week April 7-14. Rev. Jerry Odam, Mississippi College student, served as youth pastor. On Sunday morning, April 14, Jerry was licensed to the gospel-ministry by that church.

On Saturday evening, April 13, the church gave a banquet for the young people, who had charge of all the services in the church during the entire Youth Week. Kermit King, state Training Union Secretary, was the featured speaker.

Rev. H. D. Booth is pastor.

State Man Will Head Utah School

Dr. William Earl Greene, former president of Clarke College, Newton, is to become the first president of the proposed Utah Baptist College, according to a report in the daily press.

Pastors from Baptist churches in Utah met recently and named nine trustees of the college, and the trustees, in turn, unanimously elected Dr. Greene to head the institution. A site for the college will be selected June 1.

Temporary facilities of the college will be located in the Clearfield Baptist church, Clearfield, Utah. Dr. Greene is presently pastor of this church.

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New Machine --

(Continued from Page 1) fed, its vacuum-tipped fingers gather up to eight enclosures, opens the envelope, and inserts enclosures. The flap is moistened and envelope sealed in successive operations.

Through Postage Meter

If the non-metered postal indicia is not already printed on the envelope it is then taken from the inserting machine and run through a postage meter machine which either prints the non-metered postal indicia or the actual postage on the envelope.

The mechanized mailing machine has already proved its value to Sunday School Board officials in that it has achieved a dollar-and-cents economy for the Board; has eased frantic rushes to meet scheduled mailing dates, speeded up flow of mailings, all of which has meant greater peace of mind to supervisors and department heads responsible for getting out the Board's tremendous number of mailings.

Termed an eight-station machine, because it will insert up to eight pieces of printed material in an envelope, it will handle the eight inserts, in addition to the outside cover envelope.

It is known as a continuous load machine, that is, the machine draws its forms from the bottom of a stack, allowing the operator to load the machine continuously going to the top of the pile of inserts, while running.

Collating Machine

The machine, by nature of its operation, is more or less a collating machine, and at each stroke, regardless of the number of inserts to be inserted, the machine completes one stuffed envelope.

These completed envelopes are counted, sealed, and stacked at the rate of 3,500 to 4,500 envelopes per hour.

All of the insert stations do not need to be used when operating. Only two of the hoppers of the inserting stations may be used, placing only two inserts in an envelope, and leaving the other six insert stations idle while the machine is running.

Checks, booklets, folders, letters, all types of pamphlets, return envelopes, post cards, are only a few of the items the "miracle" machine will handle.

Reduces Costs 80%

Claimed to reduce mailing costs by as much as 80%, according to the manufacturer the Inserting and Mailing Machine, which the Sunday School Board purchased at a cost of \$9250, is the largest inserting machine in the southeastern part of the country. It is an eight-station inserting machine and most of the inserting machines are either four or six-station machines.

How about displacement of workers by this new type of automation? At the Sunday School Board by the old method it took five persons three days to prepare 25,000 envelopes of printed matter for the post office. Now, with this machine, one operator can prepare 21,000 to 36,000 envelopes of printed matter in one day.

This means, according to officials at the Board, that four persons formerly required to prepare material for mailing, are now doing other types of work that a "robot" machine cannot do. So — hands, other types of hand-operated machines, tables, and chairs, are still being used? But the master miracle machine has found its place also at the Sunday School Board and is doing its job of speeding material about Christian literature.

The McNeelys' daughter, Marilyn, is now a senior at Bay of University.

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Mrs. McNeely Dies

Mrs. Edwin McNeely, Professor of Piano, Southwestern Seminary, Fort Worth, died April 16 following a long illness.

Mrs. McNeely, wife of Dr. Edwin McNeely, Professor of Ministry of Music at the Seminary, had been teaching at Southwestern since 1920.

The McNeelys' daughter, Marilyn, is now a senior at Bay of University.

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THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED



CHURCHMEN FORM DECENT LITERATURE COUNCIL — WASHINGTON, D. C. — A Churchmen's Council for Decent Literature was formed at a conference here attended by representatives of more than 20 Protestant denominations. Among those at the meeting were left to right: Rep. John Dowdy (D-Tex.), who addressed the churchmen; the Rev. John Boelens of the Washington Federation of Churches, a Presbyterian; Dr. Clyde W. Taylor of Washington, secretary of national affairs, National Association of Evangelicals; the Rev. Ralph A. Cannon of Spartanburg, S. C., a Methodist and O. K. Armstrong of Springfield, Mo., prominent Southern Baptist layman. The churchmen formed a national advisory committee which will lay plans for a permanent organization to coordinate Protestant efforts against obscene literature. Mr. Armstrong was named chairman of the group and Dr. Taylor, secretary-treasurer. — RNS Photo.

Five Major --

(Continued from Page 1)

Strong sentiment exists among Southern Baptists for each of the localities. Supporters of each have made clear by word and printed material why they believe their site is most appropriate.

Survey of Agencies

2. The survey of Southern Baptist Convention agencies.

The committee to study the total Southern Baptist program of activities is asking for another year to complete its survey. If the request is granted, the question will be one of the major ones confronting the 1958 Convention at Houston rather than the 1957 Convention.

3. The election of a new Southern Baptist Convention president. C. C. Warren, pastor of First Baptist Church, Charlotte, N. C., ends his two-year term as president and is ineligible to be re-elected.

4. The proposed SBC hospital at Miami, Fla. The 1956 Convention approved location of a hospital there, following offer of land and part of the money necessary to build it from Arthur Vining Davis, retired aluminum company official and multi-millionaire Florida land developer. From several Convention groups and well-known ministers has come opposition to the hospital being operated by the Southern Baptist Convention.

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Church Autonomy Up

5. The pending amendment to the Southern Baptist Convention constitution regarding church autonomy. The proposed amendment was offered at the 1956 Convention but must be heard a second year before it can be acted upon. Its supporters claim it would give increased weight to the Convention's position that churches

now co-operating with it have complete freedom over their property and internal affairs, including withdrawal of co-operation with the SBC.

The emphases which will underline the 1957 Convention are (1) world missions, since 1957 is World Missions Year; (2) the joint session of the Convention and Woman's Missionary Union, only the second time in SBC history it has happened; (3) the record budget of \$16 1/2 million for 1958 to be offered for approval; (4) development of plans for the Baptist Jubilee Advance and establishment of 30,000 new churches, missions, and preaching points by 1964.

BR

ers in Lerdo, the seat of Catholic power in that area, when someone hit in the head with a rock. He began to cry as the blood flowed from his head. After the wound was cleaned, the worker told the boy that perhaps he shouldn't help give out tracts and Scripture portions the next day. But the boy, the only Christian in his family, replied that he was going to continue.

For promotion of the campaign an article on salvation and an announcement of the 24 meeting places and their addresses were inserted in the two leading newspapers of Torreon, and the Baptists had a 30-minute radio program.

36 Professions

On the closing day of the revival a rally was held for all of the 24 missions and churches in the First Baptist Church of Torreon, with 850 persons attending and 36 making professions of faith.

Missionary Ervin E. Haste writes: "Never before have we had such a concentrated soul-winning effort in Mexico and never before have we seen such glorious results. We are praying that this revival spirit will sweep all over this country of 30,000,000 people and will continue all over Latin America. We know that it can and we believe that it will."

Intensive follow-up campaigns have been planned to conserve the results of the revival so that the new converts will become useful in the Baptist churches.

Plans for the evangelistic campaign were begun in November, and committees had been working since that time. A giant rally was held for the young people of the area in Torreon's First Church on February 22.

Just prior to the opening of the revival two new churches were organized in Torreon, bringing the total number within that city to four.

Property has recently been acquired for two of the missions in Torreon, and the missionaries hope it will not be long before there are 10 churches in the tri-city area.

Leavell Speaker At Carey Meeting

Dr. Roland Q. Leavell, President, New Orleans Seminary, was the speaker for the annual B. S. U. banquet held in the dining hall at Carey College, Friday evening, May 3.

"In His Steps" was the theme of the banquet which featured the retiring B. S. U. Officers as well as the newly elected officers for the school year 1957-58.

David Milligan of Mobile, Carey B. S. U. president, served as toastmaster and a boy's quartet composed of Harold Taylor of Long Beach, Ron Stewart of Biloxi, Louis Rea of Moss Point, and Frankie Boatwright of Hindsboro brought the special music. Loza Upshaw of Waynesboro gave a reading after which Dr. Leavell brought the main message of the evening.

Barbara Hamilton of Hattiesburg, social chairman of the B. S. U., was in charge of the over-all planning of the banquet.

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Trinity Mission Becomes Church

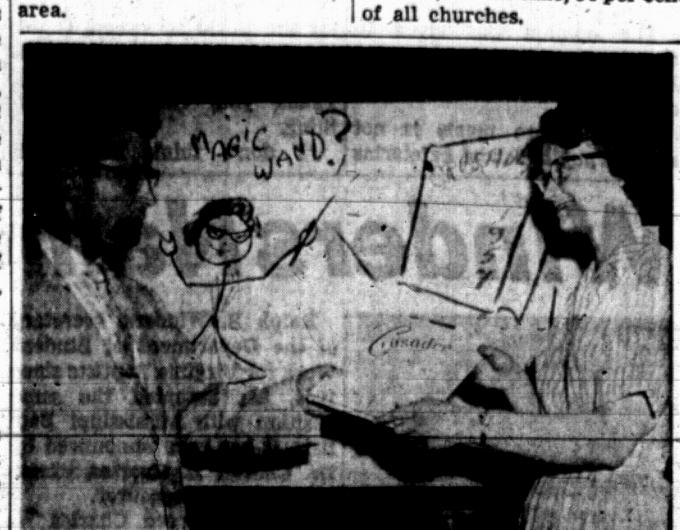
Trinity Mission, a mission of First Church, Carthage, was organized as Trinity Church on Sunday afternoon, May 5.

Those on the program included J. L. Moore, O. H. Bennett, Chester Taylor, U. T. Roberts, Rev. Troy Prince, Lauderdale County Superintendent of Missions and former pastor at Carthage; Rev. Oster R. Daniels, pastor at First Church, Carthage, and Rev. Duane Ivey, pastor of the newly organized church.

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74% CHURCHES NOW FULL-TIME

The 1957 Southern Baptist Handbook will show that in 1956 there were 22,737 full time Southern Baptist churches, 74 per cent of all Southern Baptist churches, while in 1950 there were 15,074 full-time, 54 per cent of all churches.



CAREY ANNUAL DEDICATED TO PRESIDENT — The 1957 Crusader, the yearbook of William Carey College, Hattiesburg, was presented to the student body in chapel on Wednesday morning, May 1, by Miss Louise Thomas of Hattiesburg, editor. This year's annual, featuring a white cover with red lettering, was dedicated to the college president, Dr. J. Ralph Noonester.

EDITORIALS

Points Worth Pondering

Speak when you're angry and you'll make the best speech you'll ever regret.—Anonymous

All progress is based upon the universal innate desire on the part of every organism to live beyond its income.—Samuel Butler

Don't find fault—find a remedy. Anybody can complain.—Henry Ford.

BR—

Hitler Lives On!

Like a monstrous beast rising from the abyss, the evil specter of Adolph Hitler makes an appearance once again. A crest-fallen, ill-timed appearance, however.

A book describing Hitler as "a man of the greatness of an ancient hero," has been the cause of a prison sentence for Herr M. Teich of Bergisch-Gladbach, Germany. The court found him guilty of selling thirty of the forbidden books.

Judge Neihard of Stuttgart, who imposed the sentence on the man, said: "This book does not constitute a real menace, for the experience of the past is still too fresh to allow it to be accepted as truth. Nonetheless, the fundamental purpose of it is to glorify the National-Socialist system and could, therefore, endanger the stability of the Federal Republic."

The volume, "Adolf Hitler and His Fight Against the Minus-Soul," attempts to justify Hitler's destruction of the Jews (the minus-souls). It upholds the merit of the authoritarian State and one-man rule. The overthrow of Hitler is branded as the work of "crafty and insidious sabotage and treason, perpetrated by the Jews, the resistance movement and the Christian Churches." Herr Teich was himself an active Nazi.

The Wicked Genius of the Third Reich is dead. Hitler is kaput, but the satanic forces that possessed him are still abroad in the world. The book of the Revelation is a dramatic warning that history has been and will be full of such instances of onrushing horror, of unchained terror.

Until such time as Habakkuk's dream shall materialize, when the full knowledge of God shall bless all the lands with peace, we may as well expect and be prepared for these sudden, violent outbreaks of demonic power. Satan's minions rise and fall, his creatures come and go, but the battle rages on and the outcome in our time has not been settled as yet.

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Juvenile Crime Soaring

The anxiety of parents for wayward, rebellious children is as old as time itself.

The paralyzing tragedy of it all is that in these thousands of years the human family has made so little progress in the matter. From the crime of Cain to this very hour juvenile wrongdoing has been a thorn in the flesh of humanity.

In spite of all the new public school buildings, the rising attendance at Sunday School and church and the endless round of youthful activities, thus far we are losing the fight for teenage decency and order.

Youth crimes in 1956 increased nearly 20 per cent over the previous year, according to Director J. Edgar Hoover of the Federal Bureau of Investigation. In the annual FBI "Uniform Crime Report" he points out that the rising generation's misbehavior in 1956 was the most barbaric in the nation's history.

During the year the fantastic total of 234,474 children under 18 were arrested. Their misdeeds ranged from petty larceny to murder. There were 39,000 more arrests last year than in 1955.

More than 40 per cent of these boys and girls who came into conflict with the law had not reached their 15th birthday.

Two-thirds of all offenders arrested for auto theft were under 18, fifty per cent of those arrested for larceny were likewise from "the glad season of life," 53 per cent of those arrested for burglary, and 24 per cent of those arrested for armed robbery.

The pranks of youngsters in their heyday resulted in 25,444 disorderly conduct arrests, which represents only about 10 per cent of all juvenile detentions. Most of their offenses were far more serious.

All of this unthinkable misdoing of boyhood and girlhood seems to form a pattern, and it is not a pretty one. Unless the churches step into the situation we may have another "lost generation" on our hands.

Ordinarily we think of the teens in terms of springtime happiness, beardless innocence and budding but guileless good nature.

The outrages committed by some of the young, however, ought to shock us out of our sentimental stupor. This blight of corruption, these lapses, failings and trespasses, these "deeds without a name" can bring heartbreak and bitter tears into any home.

Unless we bear the Christian message wake up to the terrible trend that is developing about us there may be more weeping fathers crying out in remorse to the night, "O my son Absalom, my son, my son Absalom! Would God I had died for thee."

BARNEVELD, The Netherlands—Leaders of the Netherland Reformed Church, in a statement here, condemned what they said was the growing habit of Sunday card playing among church members.

HONG KONG — The Rev. Fulgence Gross, O. F. M., of Omaha, Neb., said on his arrival here after six years imprisonment in Communist China that "there is absolutely no freedom for religion" in that country.

WASHINGTON, D. C. — A 55-year-old Oklahoma City layman, crippled by polio, who has conducted a one-man campaign to have architects design churches and public buildings with street-level entrances was named recipient of the annual President's trophy as "Handicapped Man of the Year."

YOUNGSTOWN, O. — Pastors of two other churches donned firemen's hats to help battle a fire which gutted McKinley Memorial Methodist church.

Baptist Leaders Plan To Attend Men's Meet

OKLAHOMA CITY (BP)—A large number of Southern Baptist leaders plan to attend the first National Conference of Southern Baptist Men to be held in September.

The heads of all 19 Southern Baptist Convention agencies, along with most state Baptist convention leaders, have already indicated their plans to attend. George W. Schroeder, executive secretary of the sponsoring Brotherhood Commission, said,



"GIVE HER THE DUE REWARD OF HER WORK" PRO 31:31 (GOOD SPEED INC.)

Pages

From The Past

By JESSE L. BOYD, SR.

50 YEARS AGO

The First Church, Oxford, held an Anniversary celebration to commemorate "primarily the great blessings the church and Sunday School received during the Cates' meeting a year ago." (George C. Cates was a popular independent evangelist of that period.)

Pastor H. R. Holcomb of the West End Church, Laurel, tells of the "greatest revival that has ever come to this section of the State." Student T. L. Holcomb, of the Southern Seminary at Louisville, Ky., was the evangelist for the eleven days campaign which resulted in seventy-six additions to the church, 47 of them by baptism.

40 YEARS AGO

The Y. W. A. of the First Church, Hazlehurst, was promoted to the grade of a WMS Junior at the suggestion of Miss Margaret Lackey, state secretary. Miss Fannie Traylor was the speaker on the occasion sponsoring the movement.

Rev. L. F. Gregory of Shelby, Bolivar County, after doing some missionary work for a period of time held a successful revival meeting at Vance and led the Baptists at that place into the organization of a Baptist Church with twelve members, and later received eight by letter and five by baptism.

25 YEARS AGO

The Drew Baptist Church closed a revival season with fifteen accessions, six of them by experience and baptism. Pastor W. R. Cooper was assisted by Rev. L. S. Cole of Marks.

The Parkway Church, Jackson, experienced a season of revival which resulted in fourteen additions to the membership, during which Pastor J. P. Harrington was assisted by Rev. J. E. Wills of Newton.

The Glading Baptist Church of Amite County, observed Old Folks Day on the fourth Sunday under the leadership of Pastor J. R. Carter. A great number of the old people who had not seen each other for many years were brought together for day of old-fashioned gospel preaching, mixed with old-fashioned gospel singing, and an old-fashioned dinner on the ground. It was a day long to be remembered, especially by the old folks.

BR—

Baptist Leaders Plan To Attend Men's Meet

18TH CENTURY BAPTIST PRESS

"The Army Was Never Like This," Says Colonel Turned Evangelist

CULPEPPER COUNTY, Virginia, March, 1765 — (BP) — Samuel Harriss, a Baptist preacher who formerly served as a colonel in the militia, has reason to wonder if military life is not less hazardous than the ministry. During recent visits to this county, where opposition to the Established Church is angrily persecuted, Harriss twice has been the object of mob violence and was arrested once.

Invited to preach in the home of a Baptist in Culpepper County recently, Harriss conducted his first meeting here without interference. He announced a second meeting for the following day and was met by a mob carrying sticks, whips, and clubs. The evangelist moved his meetings to another county to avoid violence.

On another occasion when Harriss attempted to preach in Culpepper, the leader of a gang came up and announced that the Baptist could not hold a meeting. When one of the preacher's friends objected to the interruption, a free-for-all broke out.

Fearing that the preacher might suffer serious injury in the ensuing melee, friends spirited Harriss away to a house and posted a guard at the door. Those who opposed the meeting followed, however, battered down the door, and might

years later, those children walk the earth distinct among its inhabitants.

II. ABRAHAM RESPONDS TO GOD'S CALL.

Let us recall that it was no mean city out of which God called Abraham. Ur of the Chaldees was a city of great importance, and the call of a man to leave that city for a country of which he knew nothing would naturally put a strain upon any man who had a normal desire to make his life count for something in the world. Abraham did not falter but followed, not knowing where he went, but that where God led it was safe and best to follow.

David Crockett's motto was, "Be sure you are right, then go ahead." Let us paraphrase it thus, "Be sure God is leading, then follow on." Blessed is the man who has found God's place for him, and it differs not what or where that place is. This is another way of saying, "Blessed is the man who has found his work."

God's command may be an invitation to leave off what you are doing and do something entirely different, in the place where you are or in some other place, maybe half-a-world-away.

Your success or mine will consist in obeying His command, heartily, zealously, as he who knows the end from the beginning.

III. ABRAHAM BUILDS ALTARS UNTO JEHOVAH.

Wherever he went, Abraham built an altar and worshipped the God who was leading. I make me no doubt the sands of the desert over which betimes he must needs pass grew hot under the rays of the Syrian

sun, but this inconvenience did not quench Abraham's faith in the goodness of God. And the same it was in good fortune: Abraham looked to God as source and fount of every blessing. The practice of Abraham's religious life was to call on the name of God, whether in dark fortune or in bright.

IV. ABRAHAM LIES AGAINST GOD.

So Abraham after all was human and subject to mistakes, even as you and I. He had no business down in Egypt; Lord hadn't told him to go down there. He took matters into his own hands, as many a Christian has done since, and found himself in the midst of a mess of his own making. So it behoves us to be careful of overconfidence and presumptive excursions into doubtful places.

V. THE FINAL TEST OF ABRAHAM'S FAITH.

It is a pity that we have no more space for the study of Abraham, but this is all we have, and we can only mention this tremendous event in the life of the grand old patriarch. God had promised Abraham a son by Sarah, and God fulfilled that promise.

Now God demands the sacrifice of that son as a burnt offering to Him, and again the faith of the patriarch does not falter; because he knows that what God has promised He will perform, so he makes the sacrifice complete, though God stayed Abraham's hand in the act of striking the deadly stroke. He did not withhold his dear son possession from God, and was forever the son of the faithful.

Counselor's Corner

By Dr. R. Lofton Hudson

Dr. Hudson, pastor of Wornall Road Baptist Church Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.

BEING SAVED MORE THAN ONCE

QUESTION: I have a friend that believes that after you are saved, if you should commit a crime like killing or doing things we know are wrong, you would have to be saved over again or go to hell for it. I do not believe this, but am not sure of what scriptures to quote her.

ANSWER: Do you want a verse or certain books of the Bible? If you want a verse use any of the great verses on salvation. John 3:16 is false if your friend is right. According to her it should read "Whosoever believeth and does not commit certain sins." And where does she get this idea that some sins send to hell and others do not? How would you know which ones are the more serious?

Your friend may be saved but if she is, it is in spite of her doctrines. Only those who trust in the mercies of God in Christ and come to Him for salvation have real hope. We all do things "we know are wrong." And we ought to confess our sins as children of God. But a human being is saved only once, and that by grace through faith.

Jesus did not say "Ye must be born again and again." Good works or refraining from evil does not justify us before God. Have your friend read Galatians 2 or Ephesians 2 or Romans 5 or 10.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

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Calendar of Prayer

May 13 — Bryant Cummings, Hinds Associational Training Union Director; Mrs. C. G. Huggins, Lafayette Associational W. M. U. Pres.

May 15 — Rev. Joseph Oliver, Superintendent of Missions, Bolivar County; Mrs. Ruth Duncan, William Carey College staff.

May 15 — Mrs. Gertrude Lovelace, Blue Mountain College faculty; Tom Moak, Lincoln Associational Sunday School Supt.

May 16 — E. O. Spencer, Trustee, Mississippi Baptist Hospital; C. B. Hamlet, III, Trustee, Mississippi College.

May 17 — Mrs. T. J. Temple, Baptist Building; Miss Nettie Ree Taylor, Baptist Building.

May 18 — David Cranford, Trustee, Clarke College; Mrs. W. H. Anderson, Trustee, Blue Mountain College.

May 19 — M. C. McGehee, Trustee, William Carey College; Mrs. Lee Gallman, Seminary Extension Dept.

BR—

Lottie Moon Gifts Total \$5,240,745

Books on the 1956 Lottie Moon Christmas Offering closed May 1 with a total of \$5,240,745.39. This represents an increase of \$612,054.36 over the 1955 total of \$4,628,691.03. Any additional Lottie Moon Offering money received by the Foreign Mission Board will be counted on the 1957 Offering.

The Baptist Record

W. C. Fields, Th. D. . . . Editor
Joe Abrams . . . Associate Editor
J. E. Lane . . . Business Manager
Anne McWilliams . . . Ed. Asst.
Official Journal of the

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The Baptist Building Mississippi Street at Congress

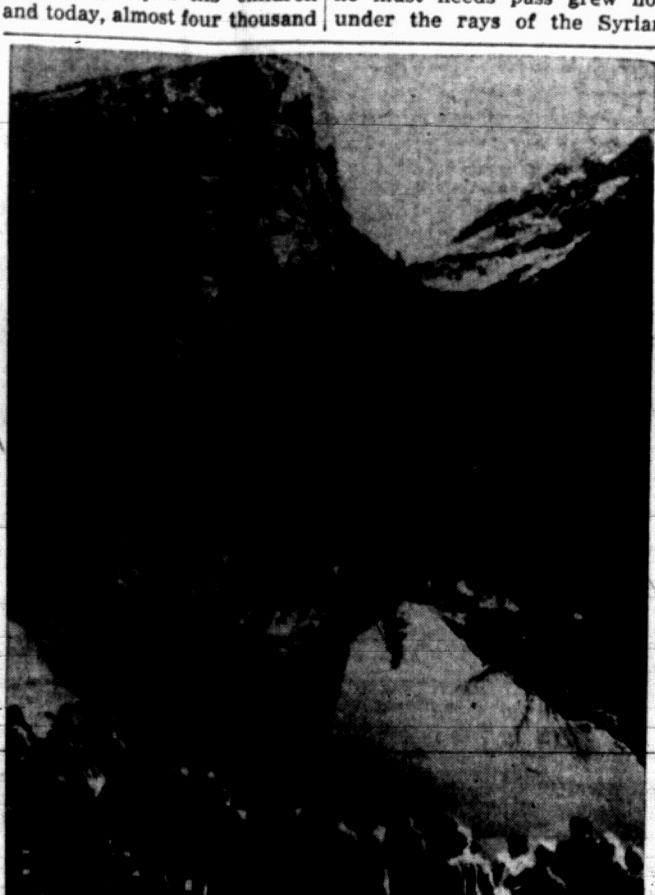
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Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and donations will be acknowledged five cents per word. The sender of state to whom bill should be sent.

The Baptist Record is a monthly paper of the BAPTIST PRESS, news service of the Southern Baptist Convention.



WORSHIPPING UNDER OPEN SKIES—"In those vernal seasons of the year, when the air is calm and pleasant, it were an injury and sullenness against Nature not to go out and see her, and partake in her rejoicing with heaven and earth." John Milton—RNS Photo.

WMU WEEK OF PRAYER GIFTS FOR HOME MISSIONS TOTAL \$85,097.67

(Annie Armstrong Offering)
The amount contributed for Home Missions through May 3, has reached a total of \$85,097.67 with 953 Missionary Societies participating.

District I

COPIAH

Antioch	48.50
Carpenter	9.50
County Line	110.00
Crystal Springs	319.45
Damascus	40.10
Gallman	11.00
Georgetown	135.00
Harmony	8.25
Hazlehurst	424.22
Highland	52.75
New Providence	10.00
New Zion	8.00
Pilgrim's Rest	20.92
Pine Bluff	39.61
Poplar Springs	31.00
Sardis	30.52
Shady Grove	42.35
Spring Hill	2.00
Strong Hope	72.59
Sylavrena	37.00
Wesson	122.49
Smyrna	15.00

HINDS

Bethesda	93.32
Beulah	27.75
Byram	30.07
Clinton	845.95
Edwards	81.05
Forrest Hill	46.85
Jackson	Alta Woods 224.55 Broadmoor 132.88 Calvary 1130.90 Crestwood 60.94 Daniel 643.88 Elaine 25.00 Emmanuel 61.12 First 3250.00 Griffith 133.26 Highland 57.65 Magnolia Park 4.75 McDowell Road 11.30 Northside 673.84 Oak Forest 74.75 Ridgecrest 297.77 Robinson St 121.63 Southside 47.50 Temple 35.50 Van Winkle 193.52 West View 235.00 New Haven 5.00 Pocahontas 63.00 Raymond 177.97 Salem 48.90 Terry 151.75 Utica 144.76

HOLMES

Cruger	19.50
Durant	220.85
Goodman	132.15
Lexington	92.05
Mt. Pleasant	13.00
Pickens	81.45
Tchula	78.25
West	12.70

MADISON

Camden	7.00
Canton	
Center Terrace	190.04
First	1968.81
Farmhaven	10.00
Flora	155.50
Good Hope	12.00
Lula	11.10
Madison-New Hope	113.44
Ridgeland	23.66

RANKIN

Antioch	41.65
Brandon	381.55
Briar Hill	97.60
Cato	49.55
Clear Branch	23.50
Concord	9.00
County Line	20.15
Cross Roads	22.08
Flowood	50.00
Leesburg	27.03
Liberty	20.00
Mt. Creek	26.25
Mt. Pisgah	63.74
Oakdale	62.59
Paul Truitt	2.63
Pearl	27.14
Pearson	17.25
Pelahatchie	231.00
Puckett	100.00
Rehobeth	15.00
Star	58.45
Steen's Creek	200.00
Union	50.00
Value	12.50

SIMPSON

Bethlehem	100.00
Beulah	11.00
Braxton	64.57
Coat	13.15
Corinth	6.75
D'Lo	45.00
Goodwater	16.45
Gum Springs	11.00
Harrisville	24.00
Jupiter	8.00
Magee	615.63
Mt. Zion	19.30
New Hope	4.25
Oak Grove	8.86
Palestine	12.00
Pinola	27.16
Pleasant Hill	16.25
Poplar Springs	22.00
Stonewall	33.72
Weathersby	8.00
Fine Grove	6.40

WARREN

Goodrum Memorial	13.12
Grace	18.25
Harmony	100.00

Vicksburg

Bowman Ave.	112.58
Calvary	31.32
First	324.19
Immanuel	130.30
Trinity	27.71
Wayside	10.00
Woodlawn	53.29

YAZOO

Benton	78.62
Bethel	29.00
Black Jack	50.00
Center Ridge	20.50
Concord	16.00
Eden	28.29
Hebron	10.20
Holly Bluff	30.50
Ogden	30.75
Oil City	23.04
Rocky Springs	10.80
Sataria	61.72
Tinsley	56.11

Taylor to Preach



Glendale

Hinkle Creek	30.50
Holly	5.15
Kossuth	35.50
Rienzi	7.25
Shiloh	31.76
Tishomingo Chapel	14.00
Wheeler Grove	8.65

BENTON

Ashland	127.97
Hickory Flat	100.00

CHICKASAW

Bethel	23.00
Egypt	60.00
Houston	384.20
Okolona	187.61
Pleasant Ridge	14.75
Shiloh	5.00
Union Chapel	39.00
Van Vleet	15.25
Woodland	12.40

ITAWAMBA

Evergreen	8.00
Itawamba Jr. College	

LEE

Y W A	11.77
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LEBANON

Belden	6.25
Birmingham	32.50
Bissell	21.57
Camp Creek	30.00
Euclatubba	15.00
Guntown	44.00
Nettleton	75.06
Planterville	72.80

CARROLL

Carrollton	
First	32.35
North	111.06
McCarley	6.85
Mt. Pisgah	6.00
Vaiden	

**WMU WEEK OF PRAYER
GIFTS FOR HOME
MISSIONS**
(Continued from Page 5)

NESHOBIA

Bond	31.37
Coldwater	63.85
Deemer	19.50
Dixon	10.00
Good Hope	7.50
Hope	23.00
Laurel Hill	6.45
Longino	4.50
Mt. Nelson	31.00
New Bethel	7.10
New Harmony	5.33
Oak Grove	15.00
Pearl Valley	1.00
Philadelphia	
Beacon St.	31.79
East	20.00
First	234.50
Sardis	39.50
Spring Creek	11.36
High Hill	6.85
Linwood	8.00

NEWTON

Bethel	26.00
Chunky	37.50
Decatur	Clarke Ven. Memorial
	91.79
Hickory	217.57
Liberty	55.10
Midway	40.13
Mt. Nebo	4.65
Mt. Vernon	19.14
Newton	742.63
New Ireland	16.00
Sulphur Springs	10.00
Union	115.25
East Central YWA	4.05
Conehatta	22.26

NEW CHOCTAW

Bogue Chitto	3.40
Hopewell	10.00
Caanan	4.00
Macedonia	15.90
Bethany	6.80
Bogue Homa	2.70
Calvary	6.77

SCOTT

Branch	23.10
Cash	3.50
Clifton	4.00
Ephesus	6.00
Forest	253.27
Forkville	Bethlehem
Good Hope	15.00
Harperville	200.00
Hillsboro	34.27
Lake	12.70
Liberty	50.00
Ludlow	7.62
Morton	39.51
Mt. Olivet	211.70
Ridge	29.00
Sand Ridge	15.00
Sardis	15.70
Springfield	15.50
Two Mile	20.00
Two Mile	5.00

SMITH

Beulah	19.87
Burns	13.00
Goodwater	6.77
Lorena	20.00
New Home	7.00
Raleigh	55.12
Sardis	8.00
Sylavera	70.00
Taylorville	220.00
White Oak	57.95

COVINGTON

Cold Springs	66.15
Collins	278.00
Leaf River	34.35
Lebanon	25.00
Mt. Horeb	17.00
Mt. Olive	125.00
New Hope	51.00
Ora	24.75
Salem	190.11
Sanford	105.00
Union Sr.	43.10
Willow Grove	3.00
Calhoun	30.00
Williamsburg	36.38

GEORGE

Agricola	50.00
Lucedale, First	475.00
Rocky Creek	62.85
Shady Grove	23.85

GREENE

Cedar Grove	71.20
Leakeville	88.18
McLain	59.87
Unity	10.00
Leaf	21.00
Pine Level	15.00
Johnson's Creek	10.00
West Salem	7.00

GULFCOAST

Bay St. Louis	38.57
Big Ridge	28.00
Biloxi	

Dr. Joe T. Odle

Kreole	40.77
Moss Point	215.95
First	33.15
East	

**Philadelphia Has
"Col. Anding Day"**



Victory	7.00
White sand	155.51

LAWRENCE	
Antioch	10.00
Calvary	66.00
Carriel	32.00
Jayse	5.00

Monticello	175.71
New Hebron	200.37
New Hope	10.00
New Zion	15.20
Nola	61.96

Oakvale	88.35
Shihoh	34.50
Wanilla	63.11

LINCOLN	
Arlington	4.50
Bethel	10.00
Bogue Chitto	25.00
Brookhaven	

Central	34.08
Halbert Heights	19.10
Hamilton St.	30.00
Pearl Haven or 2nd	15.00
Southway	11.00

Calvary	15.80
Clear Branch	18.00
Fair River	20.00
Friendship	25.00
Gum Grove	36.83

Heucks Retreat	67.75
Macedonia	19.00
Moak's Creek	23.01
Montgomery	17.00
Mt. Moriah	98.49

Mt. Pleasant	14.00

Dr. Walter O. Lewis At 80 Continues In BWA Activity

Names In The News

W. T. Dickson, Secretary of the Thaxton Sunday School in Pontotoc County, reports that the attendance at Thaxton's Sunday School was at an all-time high on April 28. There are 140 enrolled, and there were 35 present. (The resident church membership is 125. This high attendance came at the close of a week's revival emphasis led by Rev. C. B. Sims of Ecru. Rev. Partee Tutor is the pastor.)

Harwell Davis, President of Howard College, Birmingham, Alabama, announces that this Baptist school has received a \$25,000 grant from the United States Steel Foundation.

Martin J. Gilbert, Lyon; Sam Parks, Jr., Tunica; Helen Eu-banks and Mrs. C. F. Gundersen, Kosciusko; Mrs. P. A. Blackwell, Pat Barr, Mrs. Erwin Salmon, Shirley Salmon, and Betty Green, Cleveland; and Rev. and Mrs. Duane Ivey, Carthage, were among recent visitors in the Baptist Building.

Rev. E. Leslie Ray is pastor of Bucatunna Church in Clarke County. Rev. Pelham Gross is pastor of Bucatunna Church in Wayne County. A recent issue of the Baptist Record incorrectly stated that Mr. Ray was pastor of the Bucatunna Church in Wayne County.

Rev. Mel C. Craft, pastor, of First Church, Centreville, was the evangelist during revival services at Trinity Church, New Orleans, April 7-17. Paul M. Hall, Minister of Music at Trinity, led the singing. There were 11 professions of faith, nine additions by letter, five surrendering for full-time Christian service, and 71 rededications. Rev. H. Gordon Shambarger formerly pastor of Friendship Church, McComb, is pastor.

Evangelist Dan Vestal of Seminary Hill, Ft. Worth, Texas has just finished his third revival with Capitol Heights Church in Austin, Texas, where Rev. L. R. Cole has been the pastor for fifteen years. There were 21 professions of faith in Christ, with many other decisions. Bob Bowen of Ft. Worth, Texas led the music.

Rev. Joe Abrams, associate editor of the Baptist Record, was the principal speaker at the regular meeting of the BSU at Mississippi Southern College on Tuesday night of this week. The subject was "Some Distinctives of Mississippi Baptists."

—BR—

Southwest Pastors To Meet At Ebenezer

The Southwest Pastors' Conference will meet at the Ebenezer Church on May 13 at 8:30 a.m.

Rev. S. G. Pope of McComb, the only living ex-pastor of Ebenezer, will bring the devotional. Rev. H. J. McCool, present pastor, will give the history of the church. Dr. Harry Lee Spencer of the Baptist Foundation will bring the morning sermon.

Lunch will be served at the church.

Ebenezer, the oldest church in the state with a record of continuous activity since organization, was organized on May 9, 1806. Rev. Richard Curtis, the first Baptist minister to preach in Mississippi, was instrumental in its organization.

—BR—

One girl to another: "If I could combine their qualities I'd be the happiest girl in the world. Ronald is gay debonair, rich, handsome, witty, and Clarice wants to marry me."

—Irwin Caplan in Collier's

WMU WEEK OF PRAYER GIFTS FOR HOME MISSIONS

(Continued from Page 6)

New Zion 51.65
Salem 81.92
Tylertown 700.00
Total 85.50

We have a letter from High-land, Laurel, Jones Association, stating they have given \$292.25 and are seeking to reach a goal of \$1,000.00.

WASHINGTON, D. C. — Dr. Walter O. Lewis is one of those fellows who make you think the calendar skipped a decade or so.

Neither the twinkle in his eyes or his ability at brilliant conversation bear out the calendar's contention that he has passed his 80th birthday.

Yet one realizes in a moment's reflection that it takes more than an ordinary "three score years and ten" to do all that W. O. Lewis has done for Baptist world fellowship.

Beginning with his ordination in Missouri before the turn of the century, he has served Baptists on every level of activity, and has spent almost as much time in Europe as in his native America. He was general secretary of the Baptist World Alliance 1939-48, then associate secretary until his retirement two years ago.

Returned To U. S.

Dr. and Mrs. Lewis have returned to the United States, after more than 25 years in Europe, and are living in a Washington apartment near Baptist World Alliance headquarters. He stays busy speaking, preaching and writing, and has plans for one or more books.

He is working currently on an English edition of the works of Balthasar Hubmaier, whom he calls "a three-quarter Baptist." Hubmaier was burned at the stake in Vienna in 1528 as a heretic, because he believed in baptizing only believers and in separation of church and state. His writings have never been published in English before.

Born in 1877 and ordained in 1897, Dr. Lewis served as pastor of churches in St. Louis and St. Joseph, Mo., in his younger days, then was professor of philosophy at William Jewell (Baptist) College 1910-22, except for service as a chaplain in World War I.

War Experiences

His war experiences combined with his earlier years of study at German universities to create within him a desire to serve Europe's spiritual needs. So he left the teaching profession in 1922 to become European representative of the American Baptist Foreign Mission Society.

He served the ABFMS the next 17 years, but explains that "though it was called mission work, the American Baptists didn't actually send any missionaries."

"They sent money and advice and I traveled all over the continent giving out both. But people always took the money and let the advice go," Dr. Lewis recalls in characteristic humor.

Special music will be presented at the Wednesday night service by the College Choir under the direction of Professor L. G. Kee and at the commencement exercises by pupils of Mrs. Frances Townsend.

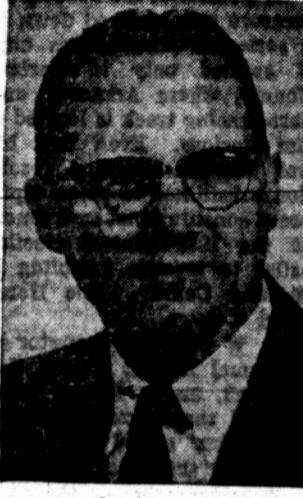
Reverend Estus Mason, who brings the commencement sermon on May 22, is pastor of the First Baptist Church of Crystal Springs and is a Trustee of Clarke College.



REIN

CANADIAN MISSION TO TRUCK DRIVERS — WINNIPEG, Man. — This is one of the well-equipped panel trucks used by members of "Transport for Christ" in spreading Christianity among truck drivers in Ontario and the northern states. A mission worker, Lem Remple, is shown talking to Edward Klassen, the driver, before he leaves on a trip. The trucks used for highway patrol work are equipped with Bibles and Gospel tracts, first aid equipment, tools, spare lamps and other items which truck driver might need in an emergency. The mission operates by personal contacts with drivers at their terminals and favorite eating places. It also distributes religious literature, including a monthly, The Highway Evangelist. The missionary group was founded six years ago by the Rev. J. W. Keys of Toronto, a former truck driver. —RNS Photo.

Clarke Commencement Speakers Told



Rev. Estus Mason



Kermit King

Commencement activities at Clarke Memorial College will be held on Wednesday and Thursday, May 22 and 23. Reverend Estus Mason of Crystal Springs will deliver the commencement sermon Wednesday night, May 22 at 7:30 p.m. in the auditorium of the First Church, Newton. The graduating exercises in the college auditorium on Thursday night, May 23 at 7:30 p.m. will feature an address by Kermit King of Jackson.

Special music will be presented at the Wednesday night service by the College Choir under the direction of Professor L. G. Kee and at the commencement exercises by pupils of Mrs. Frances Townsend. Reverend Estus Mason, who brings the commencement sermon on May 22, is pastor of the First Baptist Church of Crystal Springs and is a Trustee of Clarke College.

CAREY COLLEGE TO AWARD FOUR \$250 SCHOLARSHIPS

On May 15 William Carey College will award four \$250 scholarships on the basis of competitive examinations. These examinations were first given on High School Day, April 5. On May 11 the competition will be open again to those students in this area who could not come on April 15.

The examination will be given in Room 10 of the economics and business administration division in Tatum Court, Carey College. It is desirable that students file a request to take these examinations prior to the date given, May 11, and that they have their high school principals send copies of their high school records to the college prior to the examination date.

There is no charge for taking these examinations. For further information, write Dr. Clarke Robinson, William Carey College, Hattiesburg, Miss.

—BR—

41% of Protestants Abstain from Alcohol

NEW HAVEN, Connecticut — Data released by the Yale School of Alcohol Studies gives a comparison of people who abstain from alcoholic beverages. It shows that 41% of Protestants abstain, 21% of Catholics and 13% of Jews.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 5, 1957

Aberdeen, First	405	110
Amory, First	445	100
Batesville, First	486	232
Belden	105	63
Bethany (Jeff Davis)	80	56
Biloxi, Emmanuel	247	91
Booneville, First	342	114
Brandon	370	177
Brookhaven, First	589	256
Main	742	173
Southway	100	58
Halbert Heights	47	25
Bruce, First	294	106
Byram (Hinds)	295	207
Calhoun City, First	337	168
Canton, Cen. Ter.	230	141
Catchings	77	62
Center Hill (Desoto)	55	55
Charleston, First	382	133
Clarksdale, Oakhurst	571	182
Clarksdale, First	382	133
Cleveland, First	507	136
Main School	488	59
Chinese Mission	59	59
Cleveland, Immanuel	191	124
Columbia	706	248
Training School	24	24
Columbus, First	1059	317
Main	897	273
Fairview	146	44
Jonestown Mission	16	16
Corinth, East	210	92
County Line	109	36
Crystal Sprs. First	612	219
Highland	93	67
Derma	90	59
Edwards	81	20
Flowood (Rankin)	108	78
Furrs	99	45
Glenfield (Union Co.)	110	65
Gray's Crk. (DeSoto)	56	36
Grenada, Emmanuel	273	144
Gulfport, First	864	274
Bayou View	104	40
Hattiesburg, First	650	229
Hattiesburg, Immanuel	305	114
Hattiesburg, 38th Ave.	215	124
Hollandale, First	225	64
Jackson:		
Alta Woods	627	265
Broadmoor	563	222
Calvary	1651	567
Main	1614	540
Mission	37	37
Colonial Heights	97	49
Crestwood	706	399
Dan. Memorial	914	388
First	1469	467
Highland	162	93
Hillcrest	233	150
Northside	789	239
Parkway	946	492
Southside	184	143
Van Winkle	689	337
West Jackson	422	178
Kosciusko, First	664	200
Main School	643	200
Maple Mission	21	21
Kosciusko (Alcorn)	51	27
Laurel, First	628	161
Laurel, Wildwood	277	80
Laurel, Highland	265	145
Linwood (Neshoba)	124	109
Longview (Oktibbeha)	82	65
Lucedale	361	147
Ludlow	83	60
Meridian:		
First	811	191
Arrowood Mission	71	36
Eighth Avenue	191	92
State Boulevard	335	149
South Side	486	174
South Side Mission	40	36
Forty-First Ave.	390	157
Eastview	221	117
Emmanuel	61	39
Grandview Chapel	22	24
Fifteenth Ave.	592	248
Highland	538	240
Oak Grove	106	60
Poplar Sprs. Dr.	467	186
Key Field	126	54
Oakland Heights	240	133
Morton, First	323	204
Main Church	241	118

IJC STUDENTS AVAILABLE FOR SUMMER YOUTH REVIVALS

Miss Gladys Bryant, B. S. Director, at Itawamba Junior College, reports that the students at Itawamba have held week-end revivals and programs in churches in five northeast Mississippi associations during the past 15 months. They have been in week-end revivals in three churches and have had charge of services in 12 other churches. The ministerial students have supplied in churches on many other Sundays. In all these services many have made decisions.

All the ministerial students will be available for preaching in youth revivals this summer.

Joe Cobb, a former I. J. C. student, now a student at William Carey, surrendered to the ministry at Ridgcrest last summer.

Charles Shipman, has volunteered for youth revivals this summer.

A sophomore from Tupelo, He has led the BSU there in conducting week-end revivals and programs in churches of northeast Mississ-

ippi. Under his leadership the BSU has grown in spirit and in number. He was licensed by Calvary Church, Tupelo, in 1955, and plans to enter one of the seminaries in the fall.

Wayne Frederick has volunteered for youth revivals this summer. The son of Rev. and Mr. L. W. Frederick of Okolona, he is pastor of Union Hill Church in Lee County. He is a sophomore at Itawamba and plans to enter Mississippi College this fall.

Norris Garner, son of Mr. and Mrs



MISSISSIPPI COLLEGE STUDENTS TO SERVE SUMMER MISSIONARIES—Shown here discussing plans for their summer's work are a group of Mississippi College students who will serve with the Home Mission Board of summer missionaries this summer. Their names and the fields which they will be serving are: seated, left to right, Earl Edmonson, Portland, Ore.; Shirley Fulcher, Montgomery, Ala.; Bernice Poole, Fresno, Calif.; standing, second row, left to right: Ken Rainey, Detroit, Mich.; Curtis Burge, Alaska; Ruth Womack, Atlanta, Ga.; Margaret Price, Kansas; Mary Johnson, Alberqueque, N. M.; Joy Horne, Wichita, Kan.; Eugenia Polk, New Orleans, La.; Sharon Afford, San Antonio, Tex.; Martha Price, Columbus, Ohio; third row, left to right: Phil Cassibry, Mississippi Negroes; Jose Orraca, Mexico; Chris Roake, Fresno, Calif.; Pat Ginn, Wichita, Kan.; Paul Cassibry, Mississippi Indians; Sue Mihlfeld, New Orleans, La.; Doyle Boyd, Phoenix, Ariz.; and Paul Johnson, Carbondale, Illinois. Not pictured are: Masonari Ebisuyaki, Memphis, Tenn.; Anna Rue Valentine, Fresno, Calif.; and Billy Bob Redford, Carbondale, Ill.—MC Staff Photo.

M. R. Cooper To Write Memoir

After 34 years as a dealer in used and rare books, M. R. Cooper, brother of the late Rev. W. R. Cooper of Jackson, will write a memoir entitled "Four Score Years With Men and Books."

The 80-year-old proprietor of Cooper's Old Book Store in Richmond, Virginia recently closed the door on his book-selling career. While in retirement at his wife's childhood home in Pulaski he will begin his new career as author.

A native of Scott County, Mississippi, Cooper has been a fixture on the Richmond literary scene for more than a quarter century. Earlier, he sold books in Nashville, Tenn.

Rare books are M. R. Cooper's specialty. In 1952, he wrote a pamphlet entitled "How You May Know the Value of Old Books," which has circulated throughout the country.

Paul Fox Resigns Parkview, Greenville

Rev. Paul Fox, pastor of the Parkview Church, Greenville, for the past 20 months, resigned on April 28. After June 1 he will become pastor of the Calvary Church, Little Rock, Arkansas.

Parkview Church has received 308 members into its fellowship during Mr. Fox's ministry. One unit of a new educational building has been completed recently, and will be occupied May 5.

Mr. Fox has been very active in the promotional work of Washington County Association.

Mrs. Fox has served as an Approved Sunday school worker while living in Mississippi.

Rev. and Mrs. Fox have one daughter, Mary Lake. She is 10 years of age.

—BR—

NEW YORK (RNS)—Membership in the United Lutheran Church in America reached an all-time high of 2,332,433 at the end of 1956, an increase of 61,731, or 2.64 per cent, over the previous year, it was announced here.

DAY ELECTED ACP PRESIDENT

PHILADELPHIA (RNS)—Peter Day of Milwaukee, executive editor of The Living Church (Episcopal), was elected president of the Associated Church Press, at its 38th annual meeting here.

He succeeds Robert J. Cadigan of Philadelphia, editor of Presbyterian Life.

The ACP comprises editors of Protestant Publications in the U. S. and Canada.

Dr. Benjamin P. Browne of Philadelphia, editor of The Baptist Leader, was elected first vice-president and Dr. John McNab of Toronto, Can., editor of The Presbyterian Record, second vice-president.

Dr. William B. Lippard of New York, editor emeritus of Missions Magazine (American Baptist), was re-elected secretary and treasurer.

Chicago or Evanston, Ill., was approved as the site for next year's convention. However, the final decision will be made by the executive committee.

—BR—

Oak Hill Adds 12 During Revival

Oak Hill Church, Poplarville, closed their spring revival with seven coming into the church by baptism and five by letter, and one re dedication.

The pastor, Rev. D. H. Greene, did the preaching, and Rev. Ollin Harmon, pastor of the Pine Grove Church, led the singing. A record was set in Sunday School attendance on Easter Sunday.

Hillcrest Adds 21, Plans To Celebrate Fourth Anniversary

Pastor Lewis C. Stewart reports that Hillcrest Church in Jones County has recently completed one of the best revivals the church has had since his coming there as pastor two and one-half years ago. Rev. H. L. Davis of Moselle Church was the evangelist.

There were 35 decisions, with 21 additions to the church—10 for baptism.

On the fourth Sunday in May (May 26) the church, which now has a membership of 170, will celebrate its fourth anniversary, designating that date as Building Fund Day. Needing more Sunday School rooms, the church has set a goal of \$1000 to be reached by the end of May.

—BR—

Brotherhood Department

W. R. ROBERTS, Secretary

HAROLD GULLY, Associate

E. L. HOWELL, Royal Ambassador Counselor

ROBERTA TAYLOR and JANE THORNTON, Office Secretaries

Center Terrace Has Successful Revival

The revival at the Center Terrace Church, Canton, April 22-28 recorded twenty additions, thirteen by baptism and seven by letter. The attendance in every service was exceedingly large.

Dr. Joe T. Odle of Jackson, did the preaching and Rev. Ralph Young of Escatwa directed the music. Rev. Sollie I. Smith is pastor.

—BR—

Taylor Presented In Recital

Noxie Jones Taylor, son of Mr. and Mrs. W. W. Taylor, Route 5, Laurel, was presented in a voice and conducting recital April 30 by the School of Sacred Music of New Orleans Seminary.

The Church Choir of First Church, Wiggins, where he is serving as minister of music, assisted in the recital.

**REPORTS ACP PAPERS
REACH 33 MILLION PEOPLE**

PHILADELPHIA (RNS)—Member papers of the Associated Church Press have a total circulation of 13,164,116 and reach more than 33,000,000, it was reported here to the group's 38th annual meeting by Dr. William B. Lippard of New York, executive secretary.

The ACP comprises editors of Protestant publications in the United States.

Voted into membership at the meeting were 13 publications, bringing the total number to 148.

The new members are American Review of Eastern Orthodoxy; Baptist Standard; Ohio Baptist; Christian Index (Southern Baptist); Christianity Today (interdenominational); Together, official organ of The Methodist Church; and the Journal of Religious Education (African Methodist Episcopal Church).

Also, The Earnest Worker (Presbyterian); U. S. and U. S. A.; The Methodist Story; L'Aurore (organ of the French-speaking Protestant Federation of Canada); Methodist Relay; Motive (Methodist Student Movement); and Alcohol Education Digest (Methodist).

Dr. Lippard reported that a study of circulation figures disclosed that the majority of ACP member publications made gains during the past two years, a few declined, and a substantial number reported no change.

Dr. W. C. Fields, editor of The Baptist Record and a member of the Associated Church Press, was present and participated in the annual meeting of the association.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted:

W. W. Allen, Goodnight, Texas from Forrest, N. M.

Paul Isbell, Dyer, Tenn., from Jackson, Tenn.

Harlan V. Nelson, North, Nacogdoches, Tex. from Dallas.

J. L. Bass, First, Richland Springs, Texas, from Cave Springs, Ark.

W. P. Davenport, First, Robinson, Texas.

Lester Probst, Willow Drive Mission, Lake Jackson, Texas.

Riley Fugitt, First, Spur, Tex. from First, Rule.

Rodney Dowdy, First, Rule, Texas.

Clyde Spann, Steel Hill, near Spur, Texas.

A. S. Watson, Soldier Mound, near Spur, Texas.

L. R. Pendley, Calvary, Mineral Wells, Tex. from First, Spur, Texas.

John C. Corbett, Second, Marion, Illinois, from First, Andrews, N. C.

Robert Glazner, Cordova Church, Rockingham, N. C. from Corinth Church, Gaffney, S. C.

Z. Miller Freeman, Sandy Plains near Gastonia, N. C. from East Belmont, Belmont, N. C.

Harvey L. Holland, Kirkwood Church, Clarksville, Tenn. from Hebron, Ky.

Bob Mowrey, First, Fort Payne, Ala. from First, Summerville, Ga.

H. C. Jeters, Arkadelphia Church, Pitkin, La. from Hicks, La.

Fred L. Parker, First, Doyle, Tenn. from Goth, Tenn.

Charles B. Elder, First, Royton, Ga. from First, Fayetteville, Ga.

Wendell R. Grigg, Director, Negro Work, Baptist Convention, N. C. from La.

Arland W. Benningfield, Carberry Church, D. C. from Louisville, Ky.

David H. Horne, Independence Hill, Charlotte, N. C. from Center Grove, S. C.

John Pyles, First, Shirley, Ark. from Holland, Ark.

—BR—

Whitaker Selected New Head Of Chowan College

MURFREESBORO, N. C. (BP)—

Bruce E. Whitaker, student secretary for the Baptist State Convention of North Carolina, has been elected president of Chowan College here.

Whitaker succeeds the late Orion F. Mixon as president of the junior college operated by the state convention.

The new college president formerly was a member of the faculty of the University of Indiana; Belmont College in Nashville, and Shorter College, Baptist college in Rome, Ga.

—BR—

Presbyterians Take Family Life Survey

ATLANTIC CITY, N. J. (RNS)—

The Presbyterian Church in the U. S. A. is conducting a four-year survey of family life in America that may remodel the denomination's education programs.

First announcement of the project, now in its seventh month, was made at the annual meeting here of the staff of the Presbyterian Board of Christian Education. Details of the survey were disclosed by the Rev. J. C. Wynn, the board's director of family education research, and Dr. Roy Fairchild, a research specialist on family education for the board, who are in charge of the project.

Already under way, they said, is the gathering and evaluation of the results of past surveys on attitudes, aspirations and views of middle class American families on marriage, child rearing, family resources, and relations with the church.

There were 35 decisions, with 21 additions to the church—10 for baptism.

On the fourth Sunday in May (May 26) the church, which now has a membership of 170, will celebrate its fourth anniversary, designating that date as Building Fund Day. Needing more Sunday School rooms, the church has set a goal of \$1000 to be reached by the end of May.

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—BR—

LONDON—The cornerstone of the first Mormon temple to be erected in England will be laid on May 11 at Newchapel, Surrey.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Goodrum Memorial Dedicates Pastorium

Goodrum Memorial Church in Warren County dedicated their pastorium on Sunday, April 28.

Rev. J. Harold Jones, pastor of Calvary Church, preached the dedication sermon and Rev.

J. A. Holloway, pastor of Grace Church, led the prayer of dedication.

Rev. Roy Myers is the pastor.



PEARLHAVEN CHURCH HAS SHUT IN DAY DURING REVIVAL

Pearlhaven Church, Brookhaven, observed Shut-In Day during revival when shut-ins were carried to the services. In above photo, from left, are seen: R. L. Smith; Miss Dorothy Smith; Rev. T. C. Johnson, pastor; Rev. Otis Seal; Itta Bena, revivalist; W. M. Jones, broadcaster; W. M. Henderson; Mrs. Nancy Watts and W. O. Henderson, funeral home director. There were 14 additions.

Gambling Bill Defeat Credited To Baptists

LITTLE ROCK, Ark. (RNS)—

An alert Civic Morality Committee of the Arkansas Baptist Convention is credited with defeating efforts in the Arkansas legislature to legalize gambling and make the state another "Reno."

Rev. R. L. South, pastor of Park Hill Baptist church, North Little Rock, is chairman. He and his committee "presured" the legislative constitutional committee into a public hearing on a bill to make gambling legal on a statewide scale through local option elections.

As a result of the hearing the measure was watered down by a series of amendments until it applied only to Garland County, where Arkansas' only horse racing track is located at Hot Springs. Even that bill was withdrawn and a resolution substituted to place a proposed constitutional amendment on the 1958 general election ballot to legalize gambling in Garland County. The House voted it down.

Dr. W. O. Vaughn, pastor of Immanuel Baptist church, Little Rock, and a former president of the Arkansas Baptist Convention, called the gambling bill "the most important issue to come before the state in half a century."

"We pray that Arkansas will not become the gambling center of America," he said.

It is our observation that the Chaplains Commission has done a good job in screening undesirable men before approving them for a chaplain's commission," the conference president added. "We would certainly hate to see anything happen to this Commission and its future usefulness between our denomination and the Government."

Vitally Important

Recent events, the pastors said, "have strengthened our feeling that the work of the

Baptist Group Commends Chaplains Commission

ASHEVILLE, N. C. (BP)—The pastor's conference of Buncombe Baptist Association has voiced

and that the Commission should be continued."

A new set of policies and procedures for the Chaplains Commission was approved by the December meeting of the Home Mission Board. The Home Mission Board asked the Executive Committee to review the policies and procedures.

A committee of the Executive Committee recently held a public hearing in Nashville, Tenn., to hear pros and cons on the policies and procedures.